

HI-MAR SPRING STRIPED BASS TOURNAMENT

SATURDAY, JUNE 5, 2010

5:00 AM - 4:00 PM

SUNDAY, JUNE 6, 2010

5:00 AM - 1:00 PM

First through Fifth Place Prizes

\$100.00 Entry Fee

Benefiting Jason's Dreams for Kids

\$3,000.00 - 1st Prize

\$1,500.00 - 2nd Prize

\$500.00 - 3rd Prize

(Based on 100 Entries)

PRE-REGISTRATION

Hi-Mar Striper Club
PO Box 172,
Leonardo, NJ 07737
Attn: Barry Heffernan

LATE REGISTRATION

Twin Lights Marina
Shrewsbury Ave., Highlands, NJ
732-872-7200
Friday, June 4, 2010 Begins 5:30 p.m.

1. **The captain is responsible to read all rules and regulations provided at registration and sign affirming compliance.**
2. All Captains or Captain's Designees **MUST** attend the Captain's Meeting to register and receive Tournament Rules at Twin Lights Marina, Friday, June 4th at 7:00 p.m. **Registration begins at 5:30 p.m.**
3. Each boat is eligible to win only **ONE** prize or place.
4. No lines in water before 5:00 AM. **HONOR SYSTEM.**
5. Federal and State Regulations Prevail.
6. Positively no transferring of fish between angler's or boat's.
7. All anglers' fish at their own risk., The captain and crew are solely responsible for the boat and safety of its crew.
8. In case of a tie, the prize money will be equally split.
9. All winners must submit their social security number before the prizes are awarded.
10. All fish shall be weighed in their natural state.
11. The Tournament may be cancelled by the Tournament Committee.
12. **ALL TOURNAMENT COMMITTEE DECISIONS ARE FINAL.**
13. Any protest must be presented to Tournament Chairman on the day of the alleged infraction. The Chairman and Weight master shall serve as judge and all decisions shall be final.
14. All contestants must read the rules and regulations and agree to abide by them.
15. Weigh-In's will be from 1:30 PM to 4:00 PM on Saturday and 11:00 AM to 1:00 PM on Sunday at Twinlights Marina by Water. **NO EARLY WEIGH-IN'S! AWARDS WILL BE PRESENTED AFTER WEIGH-INS.**
16. In the event that all places are not filled, the remaining prize money will be split proportionately between the other winners.
17. VHF channel **71** will be the channel for all tournament related communications and channel **65** will be the alternate.
18. **2 FISH TOURNAMENT - 2 fish may be weighed in per day**
19. **Single Fish - Daily Prize's**

I AGREE TO ABIDE BY THE RULES AND REGULATIONS SET FORTH ABOVE AND WILL CONDUCT MYSELF IN A SPORTSMAN LIKE MANNER WHILE FISHING THIS TOURNAMENT.

SIGNATURE _____ DATE _____

PLEASE PRINT

NAME: _____ BOAT NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

HOME PHONE: (_____) _____ EMAIL: _____

(CHECK OR CASH ONLY)

ALL CHECKS ARE TO BE MADE PAYABLE TO: **HI-MAR STRIPER CLUB**

Must be pre-registered and check postmarked by May 26th.

www.hi-mar.com

Free tournament t-shirt for pre-registered boat entrees.

All contestants are invited to Tournament Picnic Sunday at 2 PM.